

SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS

State of Nevada

<u>Phil Thomas</u>	<u>Justice of the Peace</u>	<u>Gerlach</u>
Candidate's Name(print)	Office	District (if applicable)
<u>P.O. Box 98 Gerlach 89412</u>	<u>775-557-2434</u>	
Mailing Address (include city and zip code)	Telephone Number	

REPORT NUMBER 2 - DUE OCTOBER 31, 2000

Report Period **Begins:** August 24, 2000

Report Period **Ends:** October 25, 2000

CONTRIBUTIONS SUMMARY

1. From Report Number 1, total amount of contributions in excess of \$100	<u>0</u>
2. From Report Number 1, total amount of contributions of \$100 or less	<u>0</u>
3. Report Number 2, amount of contributions in excess of \$100	<u>0</u>
4. Report Number 2, total amount of contributions of \$100 or less	<u>0</u>
From Report Numbers 1 and 2, actual number of contributions of \$100 or less <u>0</u>	
5. Interest and income earned, if any, during this report period	<u>0</u>
6. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 5)	<u>0</u>

EXPENSES SUMMARY

7. From Report Number 1, total amount of expenses in excess of \$100	<u>0</u>
8. From Report Number 1, total amount of expenses of \$100 or less	<u>100.00</u>
9. Report Number 2, total amount of expenses in excess of \$100	<u>0</u>
10. Report Number 2, total amount of expenses of \$100 or less	<u>0</u>
11. TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 10)	<u>100.00</u>

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 10/18/00
Date

[Signature]
Signature of Candidate